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AGENDA

Committee	LICENSING SUB COMMITTEE
Date and Time of Meeting	WEDNESDAY, 1 NOVEMBER 2023, 10.00 AM
Venue	CR 4, COUNTY HALL - MULTI LOCATION MEETING
Membership	Councillor Michael (Chair) Councillors Driscoll and Ferguson-Thorne

1 **Declarations of Interest**

To be made at the start of the agenda item in question, in accordance with the Members' Code of Conduct.

2 **Application for the Grant of a Personal Licence** *(Pages 3 - 4)*

3 **Application for the Grant of a Premises Licence - Burger King, Queens Street** *(Pages 5 - 24)*

4 **Application for the Grant of a Premises Licence - Burger King, Southgate House** *(Pages 25 - 46)*

5 **Application for the Grant of a Premises Licence - State of Love & Trust** *(Pages 47 - 66)*

6 **Urgent Items (if any)**

Davina Fiore
Director Governance & Legal Services
Date: Thursday, 26 October 2023
Contact: Graham Porter,
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